

# AMERICAN WATERCOLOR SOCIETY, INC

142nd ANNUAL INTERNATIONAL EXHIBITION PROSPECTUS

March 31 - April 26, 2009

47 Fifth Avenue, New York, NY 10003, USA

[www.AmericanWatercolorSociety.org](http://www.AmericanWatercolorSociety.org)

The Annual Exhibition of the American Watercolor Society is juried by Signature Members who have been elected by the membership. It is the purpose of the Society to promote the

art of watercolor painting and to exhibit annually works from the best contemporary watercolorists.

## ELIGIBILITY

The Annual Exhibition is open to all artists working in water media (watercolor, acrylic, casein, gouache and egg tempera) **on paper. No collage, pastels, class work, copies, digital images or prints; original work only.**

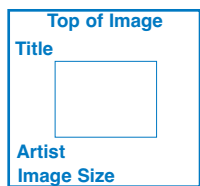
Maximum frame size is **44"** in any direction. Image size limit is no smaller than **10" x 14"**. All paintings must be sturdily framed and have plastic glazing (plexiglas).

## ENTRY PROCEDURE (DIGITAL AND SLIDE)

**DIGITAL ENTRIES** must be in **JPEG format** on a CD (compact disc) • Resolution **600 dpi** • Image size should be no larger than **6" in either direction**. The image must be oriented correctly (vertical or horizontal.) Show only the image, no frame or mat. **No digital enhancement is allowed.** The JPEG file must include the title of the painting. • **Label your CD** using a permanent marker, with your name, membership category, and title of painting; (e.g. Joe Smith, Associate, "Flowers") • A **4"x 6" hard copy print out of your image** must accompany all digital entries. Include title, your name and image size. Indicate the top of the painting on the print out. Your CD **will not** be returned.

**SLIDE ENTRIES:** Submit **one 35mm slide** in a 2" x 2" cardboard or plastic mount; **no glass slides or slides with tape or attached labels. Only mylar tape may be used for cropping (ON THE FILM ONLY!).** Label the slide as indicated.

**ALL ENTRIES MUST BE POSTMARKED NO LATER THAN NOVEMBER 15.** Accepted work will be listed as indicated on the **CATALOG COPY** portion of the entry form. **CHANGES MAY NOT BE MADE AFTER ACCEPTANCE!** All entries (slide and digital) must include a #10 self-addressed stamped (\$0.58 US) envelope. Foreign entries disregard postage.



"not actual size"

Mail completed entry form along with slide or CD to the **specified addresses** listed below.

<b>ALL DIGITAL ENTRIES</b> <i>Regardless of Membership Category</i> <b>and</b> <b>SIGNATURE MEMBERS slides</b>	☞	AMERICAN WATERCOLOR SOCIETY 491 Baltimore Pike #223 Springfield, PA 19064, USA
<b>SUSTAINING ASSOCIATE MEMBERS slides</b> <i>Those paid as of 8/31/08</i>	☞	AMERICAN WATERCOLOR SOCIETY PMB 351 88 Blocker Way Pottstown, PA 19465, USA
<b>NON-MEMBERS slides</b> <b>* Include Check for \$40 US</b> <b>NO Foreign Currency and NO Cash</b>	☞	AMERICAN WATERCOLOR SOCIETY 491 Baltimore Pike #690 Springfield, PA 19064, USA

NEW YORK • NEW YORK • NEW YORK

2009

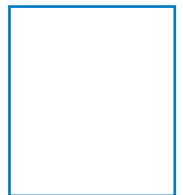


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2009 • 2009 • 2009 • 2009 • 2009 • 2009

AMERICAN WATERCOLOR SOCIETY, INC.  
47 FIFTH AVENUE, NEW YORK, NY 10003, USA



FIRST CLASS MAIL

**ALL ENTRIES MUST BE  
POSTMARKED ON OR  
BEFORE NOVEMBER 15, 2008**

